

**CHEMUNG COUNTY  
BOARD OF HEALTH**

**April 10, 2018  
7:30 PM  
Health Department Board Room**

***AGENDA***

- |  |                        |
|--|------------------------|
| <b>1. Approve Minutes of January Meeting</b>           | <b>Members</b>         |
| <b>2. Financial Report</b>                             | <b>Harry Shepard</b>   |
| <b>3. <u>Services Reports:</u></b>                     |                        |
| <b>a. Environmental Health Services Reports</b>        | <b>Tom Kump</b>        |
| <b>b. Professional Advisory Committee (PAC) Report</b> |                        |
| <b>i. Public Health Clinics Report</b>                 | <b>Rebecca Becraft</b> |
| <b>ii. Home Health Agency Report</b>                   | <b>Lisa Buckley</b>    |
| <b>4. Director's Report</b>                            | <b>Peter Buzzetti</b>  |

**OLD BUSINESS:**

- |   |  |
|---|--|
| <b>1. Childhood Lead Poisoning in Elmira - update</b> | <b>Peter Buzzetti, Rebecca Becraft, Tom Kump</b> |
|---|--|

**NEW BUSINESS:**

- |   |  |
|---|--|
| <b>1. Recognition of Dr. Lambert's service to the Board of Health</b> | <b>General Discussion</b>                        |
| <b>2. Replacement for Dr. Lambert on the Board of Health</b>          | <b>General Discussion</b>                        |
| <b>3. County Health Rankings Report</b>                               | <b>General Discussion</b>                        |
| <b>4. Point of Dispensing Drill (POD)</b>                             | <b>Peter Buzzetti, Tom Kump, Rebecca Becraft</b> |

**EXECUTIVE SESSION:      As needed**

**ADJOURNMENT:**

**NEXT MEETING:      May 22, 2018**