

**CHEMUNG COUNTY
BOARD OF HEALTH**

**May 24, 2011
7:30 PM
Health Department Board Room**

AGENDA

1. Approval of Minutes for March 22 Meeting
2. Financial Report Harry Shepard
3. Services Reports:
 - a. Environmental Health Services Tom Kump
 - b. CHHA Update and Clinics Activities Karen Lower, Bob Page
 - Management Team
 - Agreement with AOMC
 - Staffing
 - Visits Volume
 - c. Dental Services Report: Bob Page

OLD BUSINESS: None

NEW BUSINESS:

1. Environmental Health Hearing: Poorman's Café Harry Shepard, Tom Kump
2. Regional Disaster Exercise: FLurricane Bob Page, Tom Kump
 - Objectives
 - Health Department Role
 - Public Health Mutual Aid Plan
 - Continuity of Operations Plan

EXECUTIVE SESSION: As needed

ADJOURNMENT:

NEXT MEETING: July 26, 2011